

**THE GARDEN CLUB OF SOUTH CAROLINA, INC.**  
**Scholarship Application**

Check scholarship(s) being applied for during 2017 – 2018 academic year

\_\_\_\_\_Hessie T. Morrah Horticulture Scholarship.undergraduate (May apply as HS Sr.or graduate student )

\_\_\_\_\_Babs Barnette Environmental Scholarship: (rising college Jr. or Sr. or graduate student)

Full name of student:\_\_\_\_\_

Date of Birth:\_\_\_\_\_ College ID#\_\_\_\_\_

Permanent Mailing Address\_\_\_\_\_

Email Address:\_\_\_\_\_

Applicant Phone Number:\_\_\_\_\_

Parent/Guardian Name(s):\_\_\_\_\_

Address\_\_\_\_\_

Email Address:\_\_\_\_\_

Parent Phone Number:\_\_\_\_\_

For 2017- 2018, applicant will be: (circle) Freshman Sophomore Junior Senior  
Graduate Student

Tech/College/University\_\_\_\_\_

Financial Aid Office Address\_\_\_\_\_

Financial Office Phone No.:\_\_\_\_\_

Major\_\_\_\_\_

Current HS/College, if different from one to be attended in 2017 – 2018 \_\_\_\_\_

Address\_\_\_\_\_

1. Send transcript directly from last school attended (min. 3.0 GPA on 4.0 scale required)
2. Attach a short narrative written by applicant describing goals, background, extra-curricular activities, academic honors, interests, and reasons for choosing stated field of study. Address any financial concerns. Maximum length: 2 pages
3. Attach three letters of reference.

a. Federated Garden Club or Council reference.

Name of Club or Council President \_\_\_\_\_

Address of President \_\_\_\_\_

b. School official reference

Name & Position: \_\_\_\_\_

Address \_\_\_\_\_

c. Character reference

Name & relation to applicant \_\_\_\_\_

Address \_\_\_\_\_

Use folder for application, narrative, references and photo. Complete application is due by February 1, 2018 Send by certified mail, return receipt.

Contact information for GCSC Scholarship Chairman:

Mrs Sandie Duerksen, 165 Double Eagle Court, Aiken, SC 29803 (803-644-5242)

[Sandieduerksen@gmail.com](mailto:Sandieduerksen@gmail.com)