

GCSC YEARBOOK AWARDS CRITERIA

38. Club Yearbook Award

Yearbook deadline: September 1, mail to District Director and GCSC President.

1st, 2nd, 3rd, and Honorable Mention certificates will be awarded if merited, in each membership category based on number of members paying GCSC dues.

1. Club under 20 members
2. Club 20-29
3. Club 30-44
4. Club 45-69
5. Club 70-99
6. Club 100-299
7. Club 300 or more

SCALE OF POINTS FOR CLUB YEARBOOK

Format.....15

A. Book Structure-Practical, convenient size, durable, neat-3

B. Arrangement of contents:

1. Cover: name of club, town, state, year (design optional) If permanent binder cover is used, substitute with paper cover; include required information on cover and so noted-2
2. Title Page: name of club, town, state, year, number of members, affiliated organizations (district, state, region, NGC, other)-2
3. Subsequent pages (in any order most useful to members) Club officers; club membership roster with complete mailing addresses, telephone numbers and emails; names and addresses of NGC President, NGC Regional Director, State President, State District Director, Council President (if any); Calendar of events-8

C. Options: club's choice to include by-laws, fund raising, roll call, NGC/Region/State themes; club theme, if used, should be evident throughout book-0

Program.....50

(Indicate if special interest club, Ex: Horticulture only; Design only; Faith based; etc.) Study on a variety of NGC Goals and Objectives such as Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US & World Gardens, Wildflowers, World Gardening, Youth, etc.

1. At least seven meetings a year
2. Date, location/address, time of meeting
3. Speaker's name, qualifications (brief), program title
4. Programs, workshops, tours furthering NGC's Goals & Objectives. Give brief word description (lecture, slides, demonstration, hands-on workshop)-40 a,b,c
 - a. Variety of program topics (theme not required)-14 pts
 - b. Variety of styles of programs (lectures, slides, power point, tours, etc.)-12 pts
 - c. Variety of speakers (specialists, members, panel, etc.)-14 pts

Projects (judged upon scope of projects)..... 35

Projects involve actual membership participation that benefit the community and further NGC Goals & Objectives (does not include fund-raising or social activities)

1. List Continuing and New Participating Projects
2. Give brief word description of projects: location, how others benefit, how members are expected to participate, chairman, etc. List donations: amount, in-kind donations, to whom, sale of State/NGC products (Vision of Beauty Calendars, state cookbook)

Total Points 100

39. Council Yearbook Award:

Yearbooks must be sent to District Director and GCSC President by September 1

SCALE OF POINTS FOR COUNCIL/GROUP OF CLUBS YEARBOOK

A. Book Structure.....10

Practicability, durability and neatness

Cover to include: name of organization, state, year, design optional

Title page: number of clubs, affiliation including NGC, region, state, other

Table of Contents, name & address NGC president, regional director, state president.

If permanent type binder is used, substitute paper cover for competition Including required information and so note.

B. Organizational Information.....30

Organizational officers and committee chairmen, including club affiliation Calendar of events including meeting dates, programs, projects, national/ regional/state conventions and schools.

Bylaws, policies, objectives

C. Projects and Programs.....40

1. List projects as continuing or new, including the name of chairman and location/description of project; state if project is fundraiser

2. List meetings, including date, time and place of meeting; theme; program and speaker; workshop; tour; social activity, etc..

D. Member Club Identification.....20

List of member clubs, including club presidents, names and meeting dates; list total number of dues paying members.

Total Points 100