



Garden Club of South Carolina, Inc. EIN 23-7005531

Dee LeMay

103 North Point Dr

Anderson, SC 29621

864 328-9723

dlemay98@aol.com

Dear Sponsor,

You are cordially invited to advertise in the program booklet for our 87<sup>th</sup> Annual Convention of The Garden Club of South Carolina, Inc. Our convention will be held April 27-29, 2017 at the Westin Poinsett Greenville.

The Garden Club of South Carolina's Convention is a gathering of garden club members, affiliates and dignitaries from all over South Carolina. The purpose is to educate and honor the incredible community service work that our members perform across South Carolina. Our average attendees are highly educated, civic-minded individuals who serve South Carolina through community gardening, landscaping, historic preservation, civic beautification, floral design, environmental stewardship programs and litter control projects.

This year's theme "*Blooming and Growing in the Upstate*", will highlight the vast achievements, gardens, public spaces and community projects in that district.

Advertising will be available in a half page ad for \$50.00 or a full page ad for \$100.00. The ad booklet will be printed as a 5.5" x 8.5" booklet in black and white. All ads must be sent as jpg or pdf file to [dlemay98@aol.com](mailto:dlemay98@aol.com) along with the completed enclosed ad form. The deadline for all advertisement submissions is April 1, 2017.

**This is a wonderful way to honor a club president, a club anniversary, advertise club activities or upcoming events or promote garden friendly businesses.**

Enclosed are the details for ad submission. Please contact me to discuss this opportunity in greater detail.

Sincerely,

Dee LeMay, Convention Registrar and Advertising Coordinator  
Garden Club of South Carolina, Inc.

## ADVERTISING FORM

Advertisers are required to submit a photo ready ad in jpg or pdf format along with this form and payment to [dlemay98@aol.com](mailto:dlemay98@aol.com) on or before April 1, 2017.

**! Payment and materials for all advertisements are due on or before April 1, 2017**

Business Name \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Type of Business/Service: \_\_\_\_\_

Please circle your preferred level of sponsorship

\_\_\_\_\_ \$50.00 Half Page Ad

\_\_\_\_\_ \$100.00 Full Page Ad

Checks are made payable to:

GCSC State Meeting  
c/o Dee LeMay  
103 North Point Dr  
Anderson, SC 29621

**\* PLEASE EMAIL YOUR BUSINESS LOGO OR PHOTO READY AD TO:  
[dlemay98@aol.com](mailto:dlemay98@aol.com)**

NOTE: You may also become a sponsor for the convention. See our attached Sponsorship Letter.